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Does God love everyone? When Jesus died on the cross at Calvary, did he die for the sins of the elect only or for the sins of the whole world? Can anyone respond in faith to the gospel message? Or is the act of believing a gift of God only given to a subset of humanity called the elect so that the rest of humanity is unable to believe and destined to spend eternity apart from God? What does the term elect mean in the New Testament? These are fundamental questions about the God of the Bible and the salvation He provides in

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Jesus Christ. This book invites you to sit as an unbiased juror and consider the traditional principles of TULIP Calvinism as explained by the leading Calvinists in their own words, then to weigh their proffered Scriptural evidence to make your own determination. This book will address exegetically all of the most commonly cited proof texts for Calvinism, with a thorough consideration of the "pillar" passages like John 6:44, Romans 3 and 9, and Ephesians 1:4. This book will defend a middle ground position (called NULIF - "new life") between TULIP Calvinism and Arminianism and demonstrate that you can tell people with confidence that God loves them, Jesus died for their sins, and they can be saved by trusting Christ for the forgiveness of their sins based on his finished work at Calvary. HUTSON SMELLEY is an attorney, Bible teacher and seminary student residing in Houston,

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Texas with his wife and seven children. He has a degree in Biblical Studies from the College of Biblical Studies, a B.S. in Mathematics from the University of Houston, a M.S. in Mathematics from Texas A&M University, and a J.D. from the University of Houston. His website can be found at www.proclaimtheword.net.

The law has traditionally been regarded as a set of rules and institutions. In this thoughtful series of essays, James Boyd White urges a fresh view of the law as an essentially literary, rhetorical, and ethical activity. Defining and elaborating his conception, he artfully bridges the fields of jurisprudence, literature, philosophy, history, and political science. The result, a new approach that may change the way we perceive the legal process, will engage not only lawyers and law students but anyone interested in the relationship between

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ethics, persuasion, and community. White's essays, though bound by a common perspective, are thematically varied. Each of these pieces makes eloquent and insightful reading. Taken as a whole, they establish, by triangulation, a position from which they all proceed: a view of poetry, law, and rhetoric as essentially synonymous. Only when we perceive the links between these processes, White stresses, can we begin to unite the concerns of truth, beauty, and justice in a single field of action and expression.

This book examines the rapid development of the fundamental concept of a crime in international criminal law from a comparative law perspective. In this context, particular thought has been given to the catalyzing impact of the criminal law theory that has developed in

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major world legal systems upon the crystallization of the substantive part of international criminal law. This study offers a critical overview of international and domestic jurisprudence with regard to the construal of the concept of a crime (actus reus, mens rea, defences, modes of liability) and exposes roots of confusion in international criminal law through a comprehensive comparative analysis of substantive criminal laws in selected legal jurisdictions.

This book explains, compares and assesses the legal implications of Dieselgate within a range of selected jurisdictions and at the EU, international and comparative law level. The book analyses the US EPA-VW \$14.7 billion dollar settlement of 2016, one of the largest civil settlements in the history of environmental law. As it shows, the Dieselgate affair has raised a host of

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issues concerning corporate and social responsibility, tort liability, environmental liability, contractual defective products, warranty, and false environmental claims in a range of jurisdictions. Issues like repurchasing or retrofitting cars from consumers and making direct payments to consumers through car buy-backs and compensation are analysed. Further, the book relates how Dieselgate has also contributed to the discussion about the introduction of more effective collective measures of redress for consumers, such as class actions, in Germany, France, Italy and the UK. The book subsequently reviews the criminal offences Volkswagen is currently confronted with in Germany, France and Italy, i.e. fraud and manipulation of capital markets (by belatedly providing shareholders with essential information relevant for the share value), and, potentially, environmental

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crimes. It demonstrates how Dieselgate has sparked new debates in Germany, Italy, France and the UK about the need to introduce enterprise liability for organised crimes, lack of compliance and control structures, and intentional violations of the law. Lastly, the book discusses how EU law has sought to respond to Dieselgate and thus investigates the controversial EU Regulation No. 2016/646 introducing a "temporary conformity factor" of 2.1 (equivalent to a 110% increase on the current limit) to be applied for NOx in the new RDE testing cycle, and the works of the EU committee of inquiry into Emissions Measurements in the Automotive Sector (EMIS).

Intended for the professional academic and graduate student, this book is the first to utilize the methodology of "New Stream" legal scholarship in an extended critical

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Exegesis of Hugo Grotius' De Indis (c.1604-6). De Indis is predicated upon a two-fold discursive strategy: (i) investing 'private' Trading Companies with 'public' international legal personality, and (ii) collapsing the distinction between 'private' and 'public' warfare. Governing the operation of textual interpretation is De Indis' status as a republican treatise juridically legitimating an early modern Trans-National corporation (the VOC) that served as an agent of a 'primitive' system of global governance, the early Capitalist World-Economy. The application of New Stream scholarship reveals that the republican signature of De Indis consists of a discursive 'micro-oscillation' between the 'thick' ontology of Late Scholasticism ('Utopia') and the 'thin' ontology of Civic Humanism ('Apology') wholly appropriate to the governance requirements of the embryonic Modern

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World-System.

This challenging volume contains articles by a wide variety of well-known scholars and practitioners, and deals with human rights, international humanitarian law, international criminal law and humanitarian assistance, as well as other areas of international law relating to the protection of humanity. These are topics to which Flavia Lattanzi, in whose honour the volume is being published, has made an outstanding contribution and to which she has given her determined and unrelenting professional and personal commitment. As a former Professor at the Universities of Pisa, Sassari, Teramo and Roma Tre and as Judge ad litem at the International Tribunal for Rwanda and the International Tribunal for the Former

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Yugoslavia, she has adhered constantly to a number of important principles, as reflected in the research contained in this volume. They include the firm conviction that respect for human rights is an indispensable precondition for durable peace; the notion that grave breaches of human rights, including the refusal to provide assistance to populations in distress, can imply a threat to international peace and security; and that guarantees against human rights violations include the question of the punishment of core crimes under International Law.

"Poststructuralism and Critical Theory's Second Generation" analyses the major themes and developments in a period that brought continental philosophy to the forefront of scholarship in a variety of humanities and social science disciplines and that set the agenda for philosophical

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thought on the continent and elsewhere from the 1960s to the present. Focusing on the years 1960-1984, the volume examines the major figures associated with poststructuralism and the second generation of critical theory, the two dominant movements that emerged in the 1960s: Althusser, Foucault, Deleuze, Derrida, Lyotard, Irigaray, and Habermas. Influential thinkers such as Serres, Bourdieu, and Rorty, who are not easily placed in "standard" histories of the period, are also covered. Beyond this, thematic essays engage with issues as diverse as the Nietzschean legacy, the linguistic turn in continental thinking, the phenomenological inheritance of Gadamer and Ricoeur, the influence of psychoanalysis, the emergence of feminist thought and a philosophy of sexual difference, the renewal of the critical theory tradition, and the importation of

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continental philosophy into literary theory.

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