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Brilliant horsemen and great fighters, the Scythians were nomadic horsemen who ranged wide across the

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grasslands of the Asian
steppe from the Altai
mountains in the east to
the Great Hungarian
Plain in the first
millennium BC. Their
steppe homeland
bordered on a number of
sedentary states to the
south - the Chinese, the
Persians and the Greeks -
and there were,
inevitably, numerous
interactions between the

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neighbours. The Scythians fought the Persians on a number of occasions, in one battle killing their king and on another occasion driving the invading army of Darius the Great from the steppe. Relations with the Greeks around the shores of the Black Sea were rather different - both communities

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benefiting from trading
with each other. This led
to the development of a
brilliant art style, often
depicting scenes from
Scythian mythology and
everyday life. It is from
the writings of Greeks
like the historian
Herodotus that we learn
of Scythian life: their
beliefs, their burial
practices, their love of
fighting, and their

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ambivalent attitudes to
gender. It is a world that
is also brilliantly
illuminated by the rich
material culture
recovered from Scythian
burials, from the graves
of kings on the Pontic
steppe, with their
elaborate gold work and
vividly coloured fabrics,
to the frozen tombs of
the Altai mountains,
where all the organic

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material - wooden carvings, carpets, saddles and even tattooed human bodies - is amazingly well preserved. Barry Cunliffe here marshals this vast array of evidence - both archaeological and textual - in a masterful reconstruction of the lost world of the Scythians, allowing them to emerge in all their considerable vigour and splendour for

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